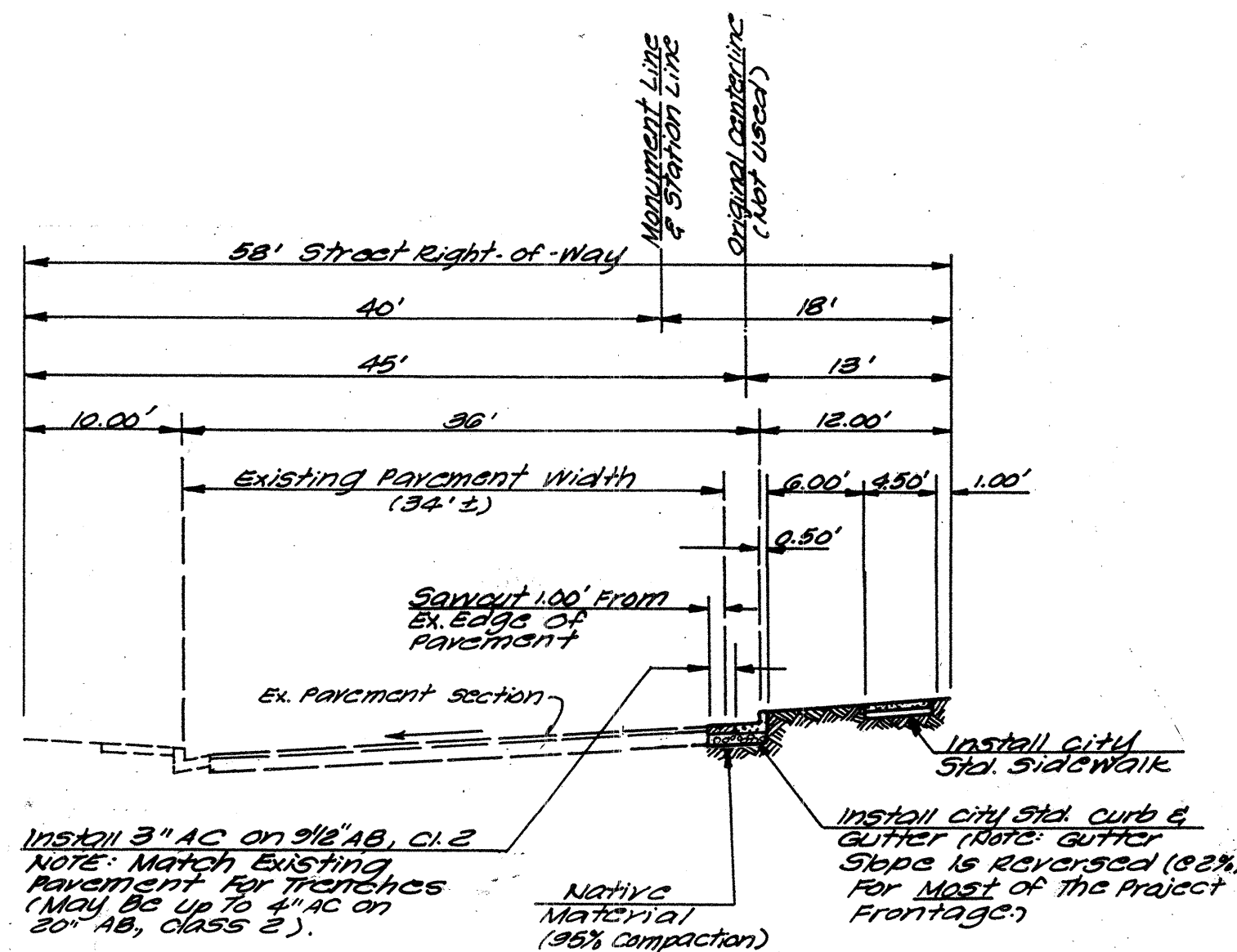
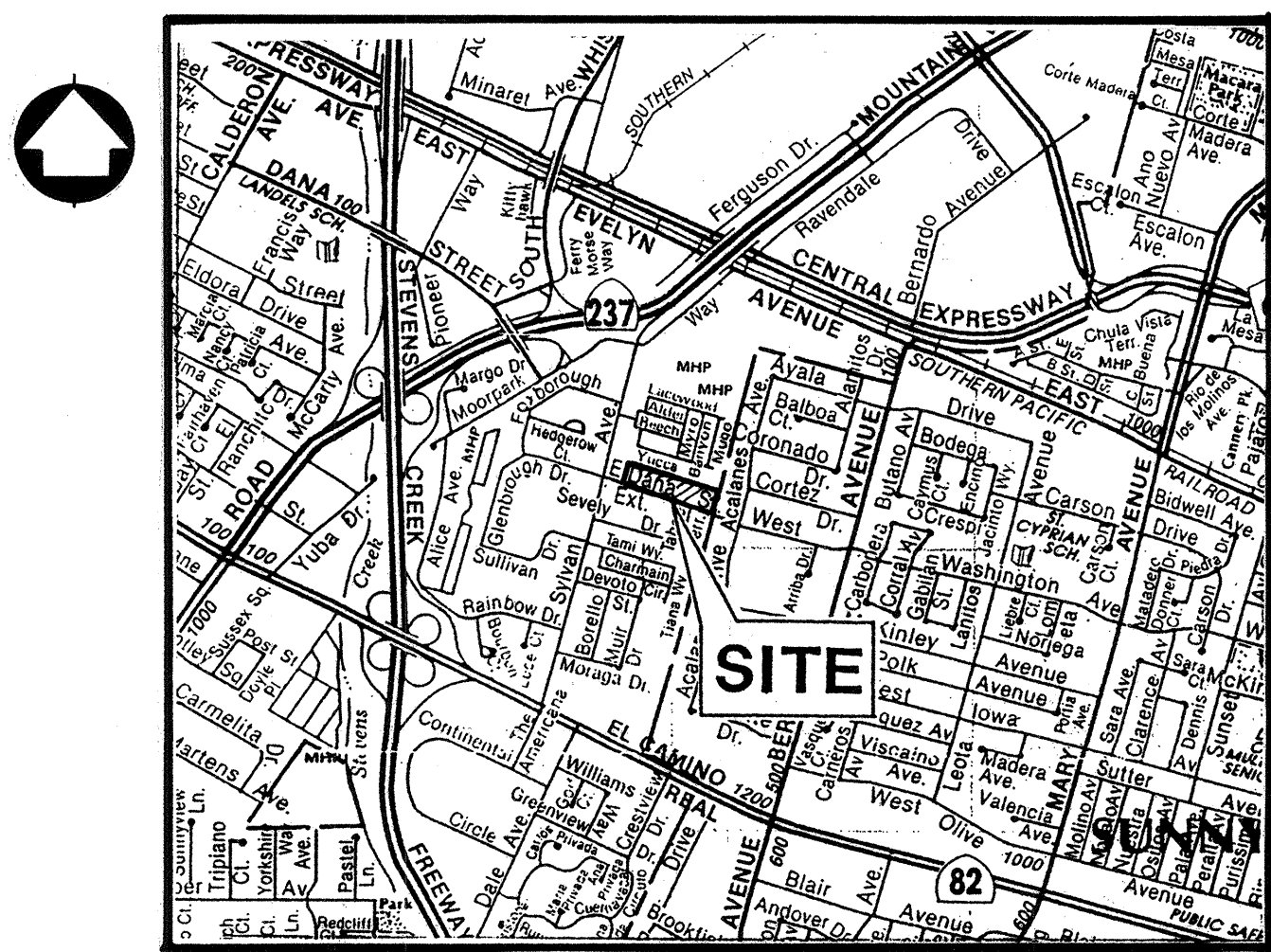


PLANS FOR THE IMPROVEMENT OF EAST DANA STREET FOR TRACT NO. 8800 MOUNTAIN VIEW, CALIFORNIA



EAST DANA STREET SECTION
SCALE: 1"=10'
T.I. = 5.0 "R" VALUE = 7



LEGEND		DESCRIPTION
EXISTING	PROPOSED	
1. ————	———	PROPERTY LINE
2. ————	———	CURB, GUTTER AND SIDEWALK
3. ————	———	CENTERLINE
4. —S—O—S—	—S—O—S—	SANITARY SEWER & MANHOLE
5. —W—	—W—	WATER MAIN
6. —SD—O—SD—	—SD—O—SD—	STORM SEWER & MANHOLE
7. ————	———	STORM INLET & INLET RUN
8. ————	———	FIRE HYDRANT
9. ————	———	GATE VALVE
10. ————	———	BLOW OFF OR AIR RELIEF
11. ————	———	TEE
12. ————	———	CROSS
13. ————	———	ELECTROLIER, CONDUIT & PULL BOX
14. ————	———	GAS LINE
15. ————	———	TELEPHONE DUCT
16. ————	———	TELEPHONE OR POWER POLE
17. ————	———	STREET SIGN
18. ————	———	STOP SIGN
19. ————	———	STREET SIGN & STOP SIGN
20. ————	———	ELECTROLIER & STREET SIGN
21. ————	———	FUTURE ELECTROLIER
22. ————	———	EXISTING TREE
23. ————	———	TREE TO BE REMOVED
24. ————	———	EXISTING EDGE OF PAVEMENT
25. ————	———	STANDARD CITY MONUMENT
26. ————	———	CONCRETE SURFACE

SHEET INDEX	
SHEET NUMBER	SHEET DESCRIPTION
C1	COVER SHEET
C2	NOTES & DETAILS
C3	PLAN & PROFILE - EAST DANA STREET
C4	TRAFFIC CONTROL PLAN

BENCHMARK (1990 CIRCUIT)		
BM #	ELEVATION	DESCRIPTION
IV-35	115.236	BRONZE DISK SET IN TOP OF CURB ON THE SOUTH END OF THE RETURN AT THE SOUTHEAST CORNER OF SYLVAN AVENUE AND SEVELY DRIVE

NO.	BY	REVISION	APP'D BY	DATE	DESIGNED BY M.H.	DATE 11-21-95
					DRAWN BY E.T.	SCALE AS NOTED
					CHECKED BY W.K.	JOB NO. 5142
DEPARTMENT OF PUBLIC WORKS CITY OF MOUNTAIN VIEW, CALIFORNIA						
REVIEWED BY [Signature] APPROVAL RECOMMENDED					APPROVED BY: [Signature] DEPUTY PUBLIC WORKS DIRECTOR	
OPERATIONS ENGINEER R.C.E. 42954 REG. EXPIRES: 3-31-96					8/15/96 21089 2/31/97 Date R.C.E. No. Exp.	
SHEET 1 OF 4 SHEETS						

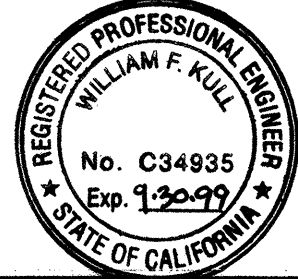
SCALE AS SHOWN
DRAWN BY E.T.
DESIGNED BY M.H.
CHECKED BY

REVISIONS
DATE

GK Giuliani & Kull, Inc.
Engineers • Planners • Surveyors
20431 Stevens Creek Blvd., Suite 230 Cupertino, CA 95014
(408) 257-6446 (Fax)

PLANS FOR THE IMPROVEMENT OF
EAST DANA STREET
FOR TRACT NO. 8800
MOUNTAIN VIEW, CALIFORNIA

COVER SHEET



GENERAL

- ALL WORK TO BE IN ACCORDANCE WITH THE STANDARD PROVISIONS OF THE CITY OF MOUNTAIN VIEW, ADOPTED JANUARY 1988 AMENDED MARCH 1990, AND THE LATEST EDITION OF THE STATE OF CALIFORNIA STANDARD SPECIFICATIONS (JULY 1992).
- NORMAL WORKING HOURS FOR CITY PUBLIC WORKS CONSTRUCTION INSPECTORS ARE 7:30 A.M. TO 4:00 P.M., MONDAY THROUGH FRIDAY. THE COST OF OVERTIME FOR THE CITY INSPECTION WILL BE CHARGED TO THE CONTRACTOR IF THE CONTRACTOR WORKS BEFORE 7:30 A.M., AFTER 4:00 P.M., OR ON SATURDAY, SUNDAY OR HOLIDAYS.
- CITY PUBLIC WORKS CONSTRUCTION SECTION SHALL BE PROVIDED WITH GRADING NOTES SHOWING CUTS AND FILLS FOR ALL IMPROVEMENTS TO BE INSPECTED BY THE CITY.
- A PERMIT, AN APPROVED BACKFLOW PREVENTION DEVICE AND A CITY METER ARE REQUIRED FOR TEMPORARY CONSTRUCTION WATER FROM FIRE HYDRANTS AND/OR EXISTING WATER SERVICES DURING CONSTRUCTION. CONTACT THE METER SHOP AT (415) 903-6329 FOR FURTHER INFORMATION.
- A TREE REMOVAL PERMIT IS REQUIRED FROM THE CITY PARKS DIVISION TO REMOVE ANY HERITAGE TREE (DIAMETER GREATER THAN 16") OR STREET TREE EITHER ON PRIVATE PROPERTY OR IN THE CITY RIGHT-OF-WAY.

NOTIFICATION

- CONTRACTOR SHALL NOTIFY THE PUBLIC WORKS DIRECTOR AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCING WORK OR IF WORK HAS BEEN SUSPENDED FOR A PERIOD OF TWENTY-FOUR (24) HOURS.
- CONTRACTOR SHALL LEAVE AN EMERGENCY PHONE NUMBER WITH THE EMERGENCY COMMUNICATIONS CENTER AT (415) 903-6395 AND KEEP THE CENTER INFORMED DAILY REGARDING DETOURS.
- THE CONTRACTOR SHALL CONTACT USA (800) 642-2444 FORTY-THREE (43) HOURS PRIOR TO BEGINNING WORK TO VERIFY EXISTING UNDERGROUND UTILITIES.
- CONTRACTOR SHALL NOTIFY ALL PUBLIC OR PRIVATE UTILITY OWNERS FORTY-THREE (43) HOURS PRIOR TO COMMENCEMENT OF WORK ADJACENT TO THE UTILITY UNLESS EXCAVATION PERMIT SPECIFIES OTHERWISE.
- CONTRACTOR SHALL GIVE FORTY-THREE (43) HOURS NOTICE TO THE CITY PUBLIC WORKS CONSTRUCTION INSPECTORS AT (415) 903-6311 BEFORE MAKING CONNECTION TO EXISTING WATER FACILITIES. THE INSPECTORS WILL NOTIFY THE CITY'S WATER DIVISION FOREMAN TO SCHEDULE A CITY WATER DIVISION CREW. AT ALL TIMES, THE MANIPULATION OF EXISTING OR NEW VALVES SHALL BE DONE BY WATER DIVISION PERSONNEL.
- ALL PROJECT OWNERS, CONTRACTORS AND/OR DEVELOPERS ARE REQUIRED TO CALL FOR INSPECTIONS A MINIMUM OF TWO (2) WORKING DAYS IN ADVANCE OF THE REQUIRED INSPECTION TIME.

UTILITIES

- WATER METER REGISTERS SHALL BE ORIENTED SUCH THAT READINGS CAN BE MADE FROM A PAVED AREA.
- ALL CUTS INTO EXISTING SEWER MAINS SHALL BE MACHINE TAPS MADE BY THE TAP TIE CO. (408) 365-7557, OR APPROVED EQUAL.
- WATER METERS AND SANITARY SEWER CLEANOUTS SHALL BE LOCATED PER THE CITY STANDARD PROVISIONS.
- ONE-INCH WATER BOXES SHALL BE USED FOR METERS THAT ARE 1" OR SMALLER.
- CITY STANDARD DETAILS D-1 AND D-31 ARE HEREBY REVISED TO REPLACE THE INSULATING METER COUPLING OR FLANGE WITH A 6" PVC SECTION OF PIPE. FOR A 3/4" MUELLER H-10880 METER COUPLING SHALL BE CONNECTED TO A 3/4" FIP BRASS COUPLING CONNECTED TO A 3/4" X 6" LONG SCHEDULE 80 PVC THREADED MIP NIPPLE. FOR A 1" METER INSTALLATION, THE TAILPIECE AND BRASS COUPLING SHALL BE 1" INCH IN DIAMETER. FOR A 1-1/2" OR 2" INCH METER INSTALLATION, THE 6" LONG (SAME DIAMETER AS METER) PVC THREADED MIP NIPPLE SHALL BE SCREWED DIRECTLY INTO THE THREADED FLANGE CONNECTION AT THE METER.
- ALL NEW WATER SERVICES, FIRE SERVICES AND WATER MAINS SHALL BE CATHODICALLY PROTECTED. THE CONTRACTOR IS REQUIRED TO PROVIDE CATHODIC PROTECTION TEST RESULTS BY A NACE-CERTIFIED ENGINEER TO THE CITY'S CONSTRUCTION ENGINEER PRIOR TO THE INSTALLATION OF ANY PAVING.
- NO CONNECTION SHALL BE ALLOWED BETWEEN THE PIPE AND THE ANODE PRIOR TO TESTING AND APPROVAL BY THE ENGINEER.
- THE CITY WILL MAKE THE FINAL ANODE WIRING CONNECTIONS PROVIDED THAT THE WIRES ARE PROPERLY MARKED OR A DRAWING IS SUBMITTED TO IDENTIFY THE WIRES.
- THE CONTRACTOR SHALL PAY ALL UTILITY COMPANY CONNECTION CHARGES FOR STREET LIGHT SERVICES. THE CONTRACTOR SHALL INSTALL A PULLBOX AT THE BASE OF THE RISER POLE OR CONNECT TO THE NEAREST UNDERGROUND ELECTRIC SECONDARY BOX FOR ALL NEW STREETLIGHT ELECTRIC SERVICE POINTS.
- ALL BACKFLOW DEVICES SHALL BE OF A REDUCED-PRESSURE PRINCIPLE TYPE, AS LISTED IN THE CITY STANDARD PROVISIONS. NO CONNECTION BETWEEN THE BACKFLOW PREVENTER AND WATER METER WILL BE PERMITTED. BACKFLOW PREVENTERS SMALLER THAN 2.5" SHALL BE PLACED DIRECTLY BEHIND THE WATER METER. UNLESS THERE IS A CONFLICT WITH OTHER UTILITIES, DRIVEWAYS OR SIDEWALKS, BACKFLOW PREVENTERS 2.5" OR LARGER SHALL BE PLACED AS CLOSE TO THE METER AS POSSIBLE, UNLESS AN EXEMPTION IS GRANTED BY THE PUBLIC SERVICES DEPARTMENT. IF AN EXEMPTION IS GRANTED, THE TRENCHES SHALL BE LEFT OPEN SO THAT THE CITY ENGINEER CAN VERIFY THAT THERE ARE NO CONNECTIONS BETWEEN THE BACKFLOW PREVENTER AND METER. THE CITY RESERVES THE RIGHT TO TEST THE SYSTEM TO ENSURE THAT THESE REQUIREMENTS ARE MET.

STREET IMPROVEMENTS

- ALL UNDERGROUND UTILITIES SHALL BE COMPLETED BEFORE PLACING OF BASE ROCK UNLESS OTHERWISE SPECIFIED.
- CONCRETE CONTRACTOR SHALL VERIFY LOCATION OF DRIVEWAYS, SEWER LATERALS AND WATER SERVICES BEFORE POURING CURBS AND SHALL MARK FACE OF CURB WITH A LETTER "S" FOR SEWER LATERALS AND A LETTER "W" FOR WATER SERVICES.
- STREET TREES ARE TO BE IRRIGATED BY ON-SITE SYSTEMS AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION AND/OR PROPERTY OWNER PER THE CITY PARKS DIVISION STANDARDS AND THE CITY STANDARD PROVISIONS.
- CONTRACTOR SHALL RESET MANHOLE RIMS AND VALVE BOXES TO GRADE IMMEDIATELY PRIOR TO PLACING THE LAST LIFT OF PAVING. CONTRACTOR SHALL, AT ALL TIMES, MAINTAIN THE GATE VALVE RISERS TO GRADE AND FREE OF FOREIGN MATERIAL FOR GATE VALVES NEEDED FOR EMERGENCY OPERATION AS DETERMINED BY THE ENGINEER.

HEALTH AND SAFETY

- THE CONTRACTOR SHALL CONFORM TO THE RULES AND REGULATIONS OF THE STATE CONSTRUCTION SAFETY ORDERS PERTAINING TO EXCAVATION AND TRENCHES. A COPY OF THE CONSTRUCTION SAFETY ORDERS IS AVAILABLE AT THE CITY.
- THE PRIME CONTRACTOR OR DEVELOPER IS TO HIRE A STREET CLEANING CONTRACTOR TO CLEAN UP DIRT AND DEBRIS FROM CITY STREETS THAT ARE ATTRIBUTABLE TO THE DEVELOPMENT'S CONSTRUCTION ACTIVITIES. THE STREET CLEANING CONTRACTOR IS TO HAVE THE CAPABILITY OF WASHING THE STREETS FROM A TANKER TRUCK WITH A HIGH-PRESSURE NOZZLE AND/OR SWEEPING THE STREETS WITH BOTH A BROOM-TYPE SWEEPER AND A REGENERATIVE AIR VACUUM SWEEPER AS DIRECTED BY THE PUBLIC WORKS DIRECTOR OR HIS DESIGNATED REPRESENTATIVE.
- IN ORDER TO COMPLY WITH SECTION 21.27 OF THE CITY CODE REGARDING DISTURBING NOISES, CONSTRUCTION WORK SHALL OCCUR ONLY BETWEEN THE HOURS OF 7:00 A.M. AND 6:00 P.M., MONDAY THROUGH FRIDAY, UNLESS AN EXCEPTION IS GRANTED BY THE PUBLIC WORKS DIRECTOR OR HIS DESIGNATED REPRESENTATIVE. EXCEPTIONS WILL BE CONSIDERED ONLY WHEN, IN THE OPINION OF THE PUBLIC WORKS DIRECTOR, CONSTRUCTION DURING THE ABOVE PERIOD WOULD INCONVENIENCE THE PUBLIC AND NEIGHBORING RESIDENTS MORE THAN WORKING AT OTHER HOURS OR ON WEEKENDS. EXCEPTIONS WILL NOT BE GRANTED MERELY TO EXPEDITE THE CONSTRUCTION WORK.
- THE CONTRACTOR SHALL PROVIDE ADEQUATE DUST CONTROL AT ALL TIMES AS REQUIRED BY THE CITY.
- THE CONTRACTOR SHALL FURNISH AND INSTALL ALL SIGNS, LIGHTS, BARRICADES, AND OTHER TRAFFIC CONTROL OR WARNING DEVICES, INCLUDING FLAGMEN, AS REQUIRED BY THE PUBLIC WORKS DIRECTOR.

PLAN REVISIONS AND RECORD DRAWINGS

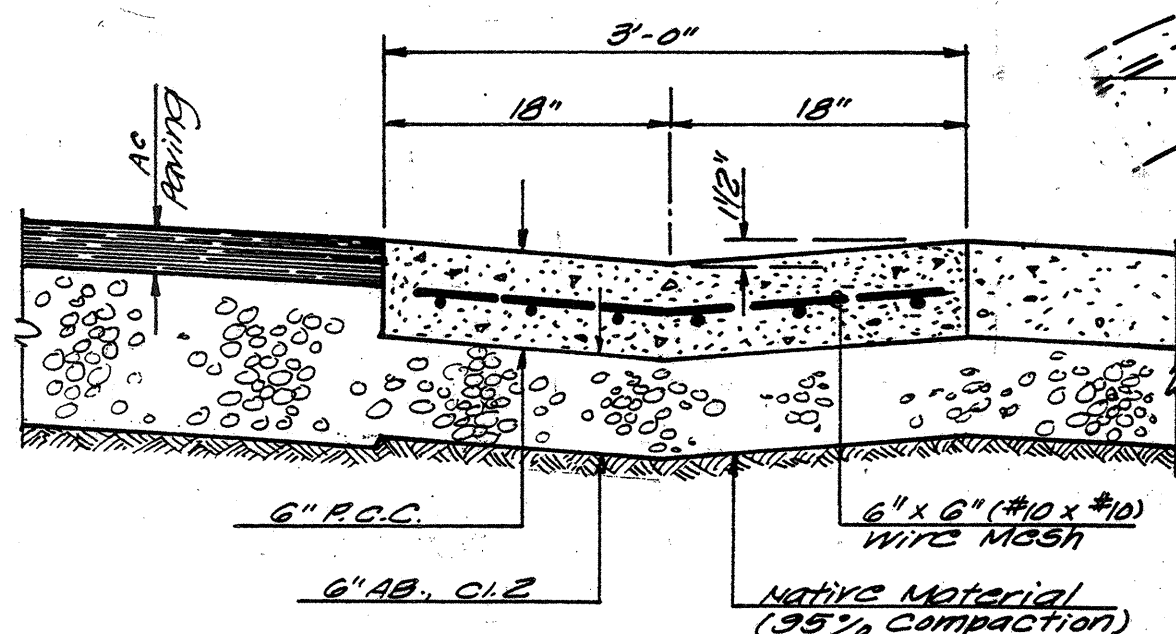
- ANY CHANGES IN THE APPROVED PLAN MUST BE AUTHORIZED BY SIGNATURE OF THE DEPUTY PUBLIC WORKS DIRECTOR ON THE ORIGINAL PLANS. EACH CHANGE IS TO BE DONE BY CROSSING OUT WORK TO BE DELETED (DO NOT ERASE) AND DRAWING THE REVISION SUCH THAT PREVIOUS WORK CAN BE ASCERTAINED FROM THE PLANS. EACH CHANGE IS TO BE DELINEATED BY ENCLOSING THE CHANGED ARE OF THE PLAN WITH A NUMBERED BUBBLE OR OTHER ACCEPTABLE METHOD. THE CHANGE SHALL BE ENTERED INTO THE REVISION BLOCK WITH THE REVISION NUMBER, DESCRIPTION OF THE CHANGE, DATE AND INITIALS OF THE ENGINEER. SPACE SHALL BE PROVIDED FOR A NOTATION OF THE CITY'S APPROVAL. THE ENGINEER SHALL SUBMIT A COVER LETTER EXPLAINING THE REQUESTED CHANGE, THE ORIGINAL PLAN AND ONE COPY OF EACH SHEET SHOWING THE REQUESTED CHANGES.
- THE CONTRACTOR SHALL KEEP COMPLETE AND ACCURATE RECORD DRAWINGS OF ALL NEW WORK AND/OR EXISTING CONDITIONS THAT HAVE CHANGED OR ARE DIFFERENT THAN SHOWN ON THE ORIGINALLY APPROVED PLANS. UPON COMPLETION OF THE WORK, THE CONTRACTOR'S RECORD DRAWINGS SHALL BE SUBMITTED TO THE CITY INSPECTOR FOR REVIEW AND COMMENT. THE ENGINEER SHALL MAKE THE NECESSARY REVISIONS TO THE ORIGINAL DRAWINGS TO SHOW ALL FIELD CHANGES. THE ENGINEER SHALL VERIFY FINAL GRADING AND SHALL SIGN THE GRADING CERTIFICATE, IF APPLICABLE, WHEN SATISFIED THAT THE GRADING IS IN ACCORDANCE WITH APPROVED PLANS. EACH SHEET OF THE PLAN SHALL BE STAMPED "AS-BUILT" OR "RECORD DRAWING" AND SIGNED BY THE ENGINEER. THE REVISED ORIGINALS SHALL BE SUBMITTED TO THE CITY FOR REVIEW AND APPROVAL. PRIOR TO THE ACCEPTANCE OF THE WORK BY THE CITY, THE ENGINEER SHALL PROVIDE ONE MYLAR COPY (4 MIL) OF THE APPROVED "AS-BUILT" PLANS TO THE CITY.

RELEASE

- NO RESIDENTIAL UNITS WILL BE RELEASED FOR OCCUPANCY UNLESS THE IMPROVEMENTS TO BE CONSTRUCTED TO CITY STANDARDS AND/OR TO BE ACCEPTED FOR MAINTENANCE BY THE CITY, INCLUDING WATER METERS AND SANITARY SEWER CLEANOUTS, ARE SUBSTANTIALLY COMPLETE IN ACCORDANCE WITH THE CITY OF MOUNTAIN VIEW STANDARD PROVISIONS FOR PUBLIC WORKS CONSTRUCTION. WHEN THE IMPROVEMENTS TO BE CONSTRUCTED TO CITY STANDARDS AND/OR TO BE ACCEPTED FOR MAINTENANCE BY THE CITY ARE SUBSTANTIALLY COMPLETE, ONE-HALF OF THE UNITS MAY BE RELEASED FOR OCCUPANCY, PROVIDED THAT ALL OTHER CONDITIONS OF APPROVAL AND BUILDING CODES HAVE BEEN MET. WHEN ALL OF THE IMPROVEMENTS ARE COMPLETE AND/OR READY FOR ACCEPTANCE FOR MAINTENANCE BY THE CITY COUNCIL, THE REMAINING UNITS MAY BE RELEASED FOR OCCUPANCY, PROVIDED THAT ALL OTHER CONDITIONS OF APPROVAL AND BUILDING CODES HAVE BEEN MET. THE DETERMINATION OF WHAT IS SUBSTANTIALLY COMPLETE SHALL BE MADE BY THE PUBLIC WORKS DIRECTOR.

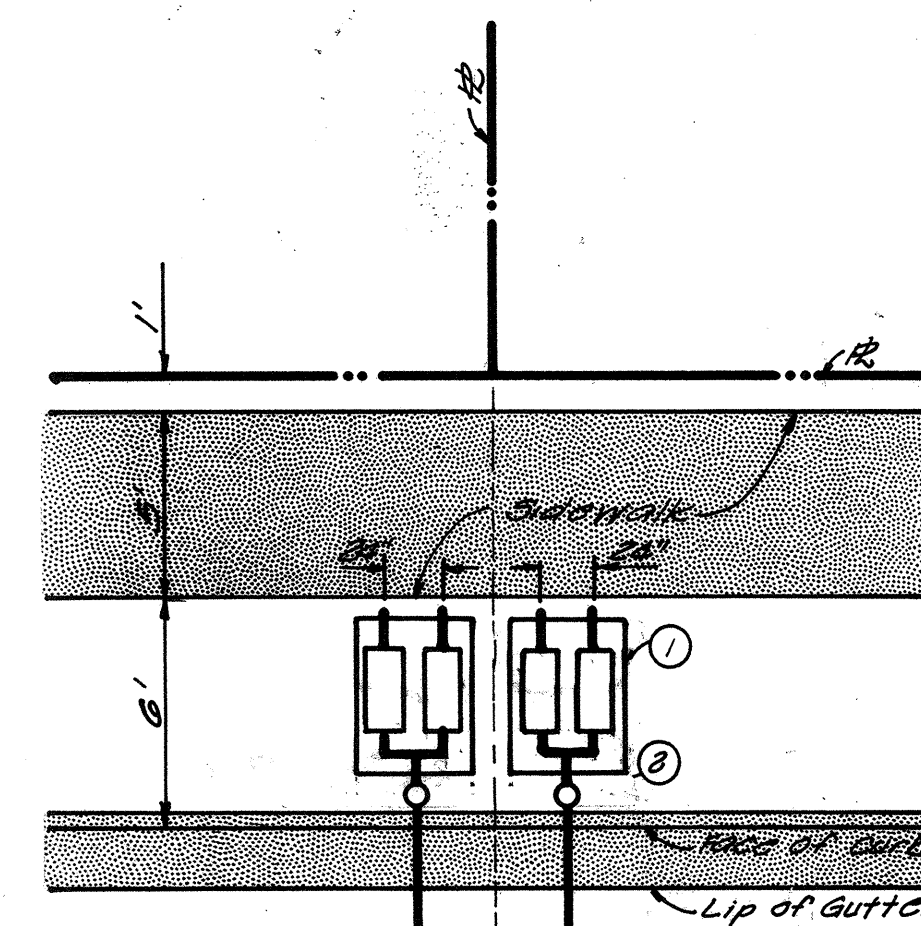
FACE OF CURB - CURVE TABLE

NO.	RADIUS	CENTRAL ANGLE	LENGTH
4	30.00'	53° 07' 48"	27.82'
5	30.00'	88° 15' 03"	48.19'
6	30.00'	61° 25' 54"	32.18'
7	30.00'	58° 33' 47"	30.65'



F 3' PCC VALLEY GUTTER

N.T.S.



B WATER SERVICE DETAIL

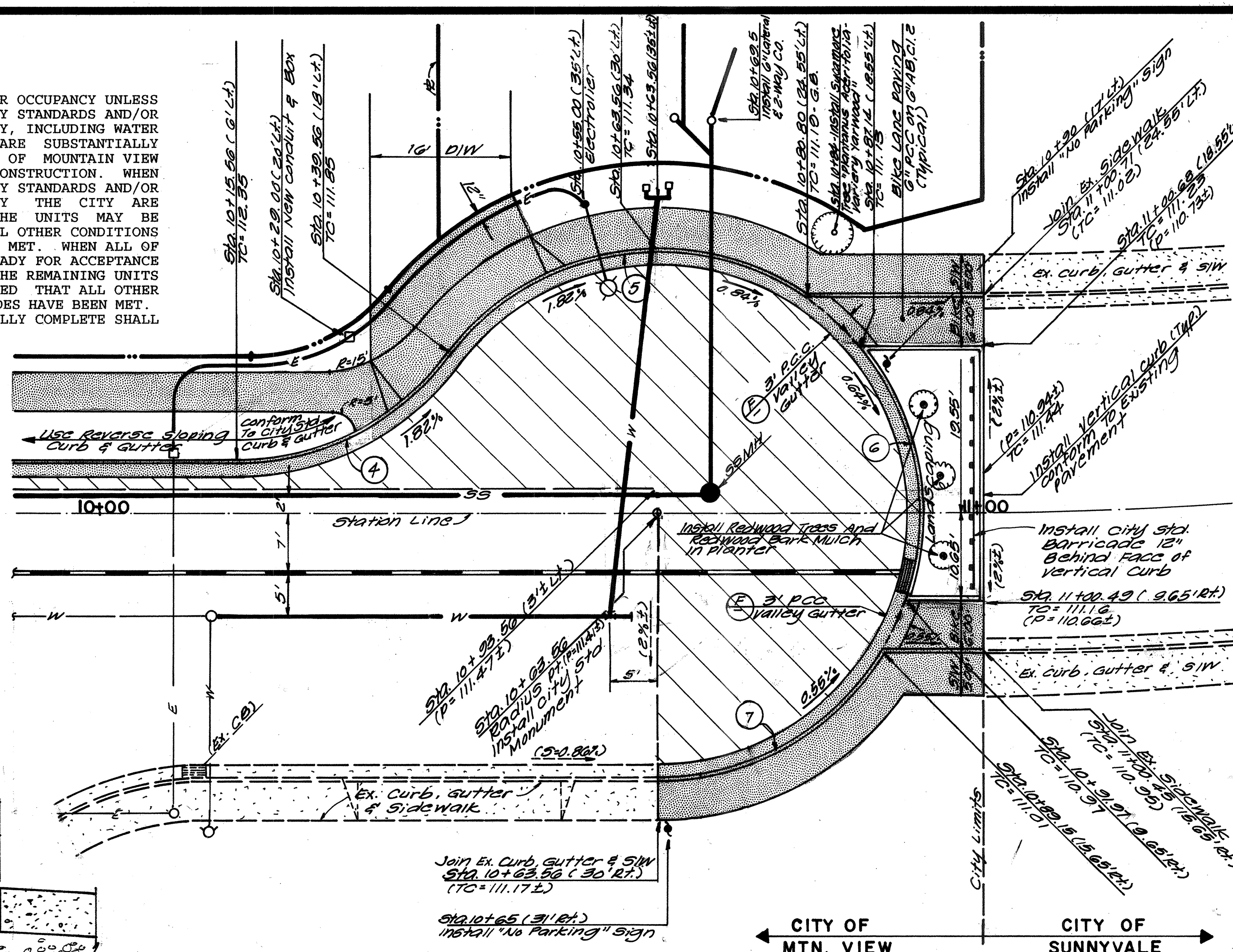
N.T.S.

- Manifold 2-1" Individual Services from 2" Main Service, Manifold per City Standard Detail D-4.
- Only One Service And Two Meters For Lot 1 And 14 Located As Noted on Sheet 3

A TYPICAL DUAL SEWER CONNECTION

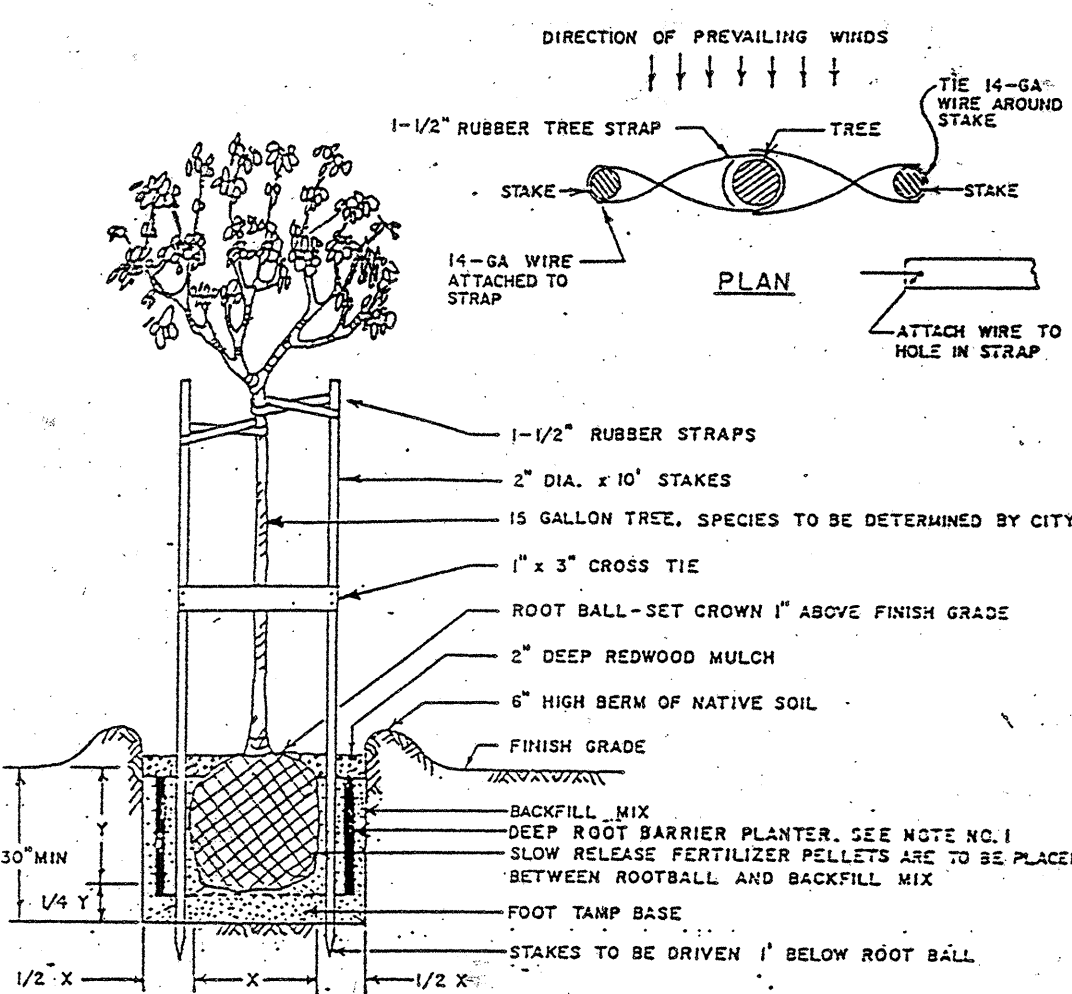
N.T.S.

- CITY TO MAINTAIN 6" VCP LATERAL AND 6" TWO-WAY CLEAN-OUT.
- OWNER SHALL MAINTAIN ALL OTHER PORTIONS OF DUAL SEWER CONNECTION.



DETAIL OF CUL-DE-SAC IMPROVEMENTS

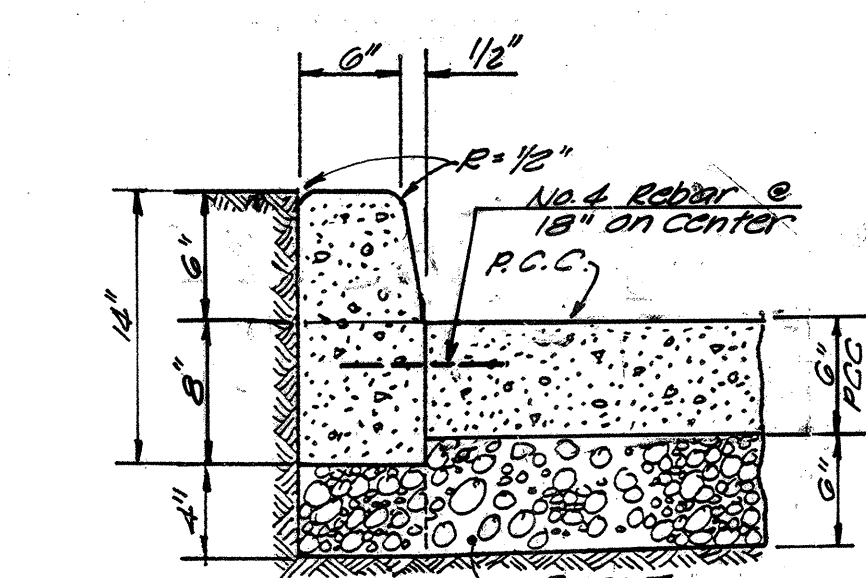
1" = 10'



C TREE PLANTING & STAKING DETAIL

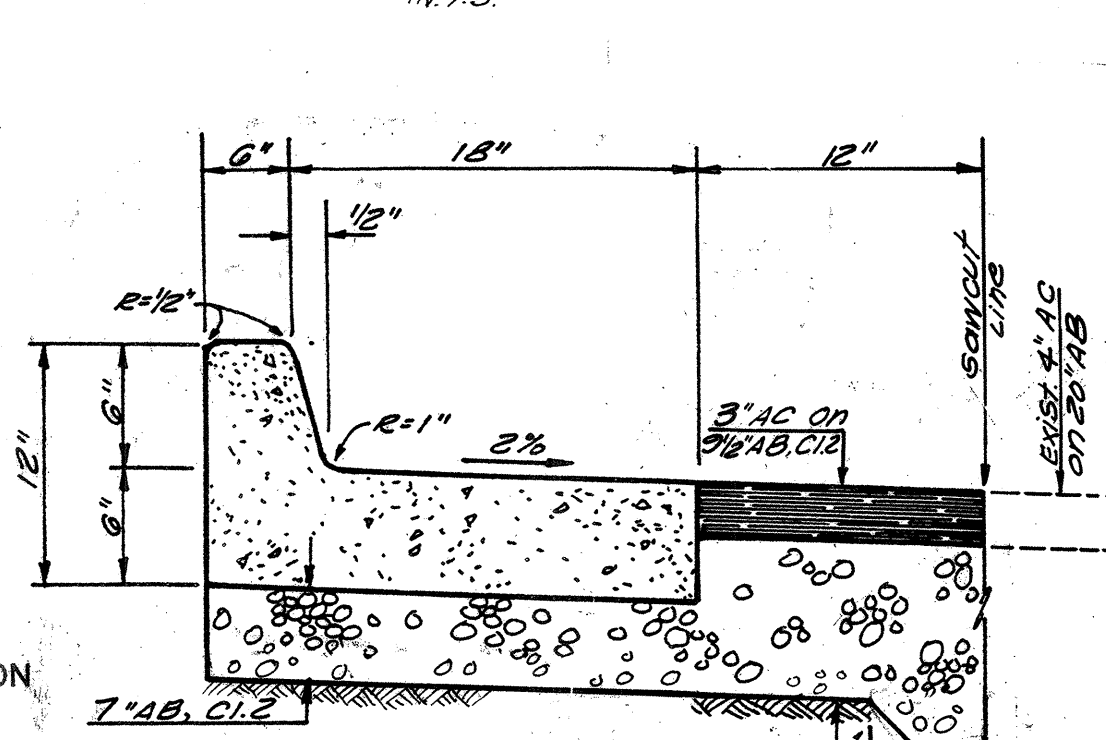
REVISED CITY STD. DETAIL F-1

- STREET TREE FOR THIS PORTION OF EAST DANA STREET IS SYCAMORE (LONDON PLANE) 'PLATANUS ACERIFOLIA - VARIETY YARWOOD' 15 GALLON SIZE.



D P.C.C. VERTICAL CURB AT BIKE LANE RAMP

N.T.S.



E REVERSE SLOPE CITY STD. CURB & GUTTER

N.T.S.

SCALE
AS SHOWN
DRAWN BY
E.T.
DESIGNED BY
M.H.
CHECKED BY

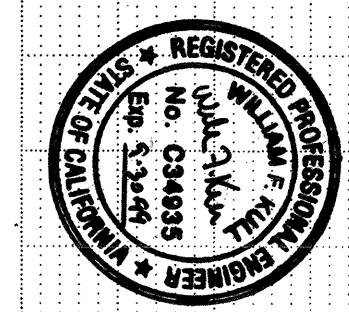
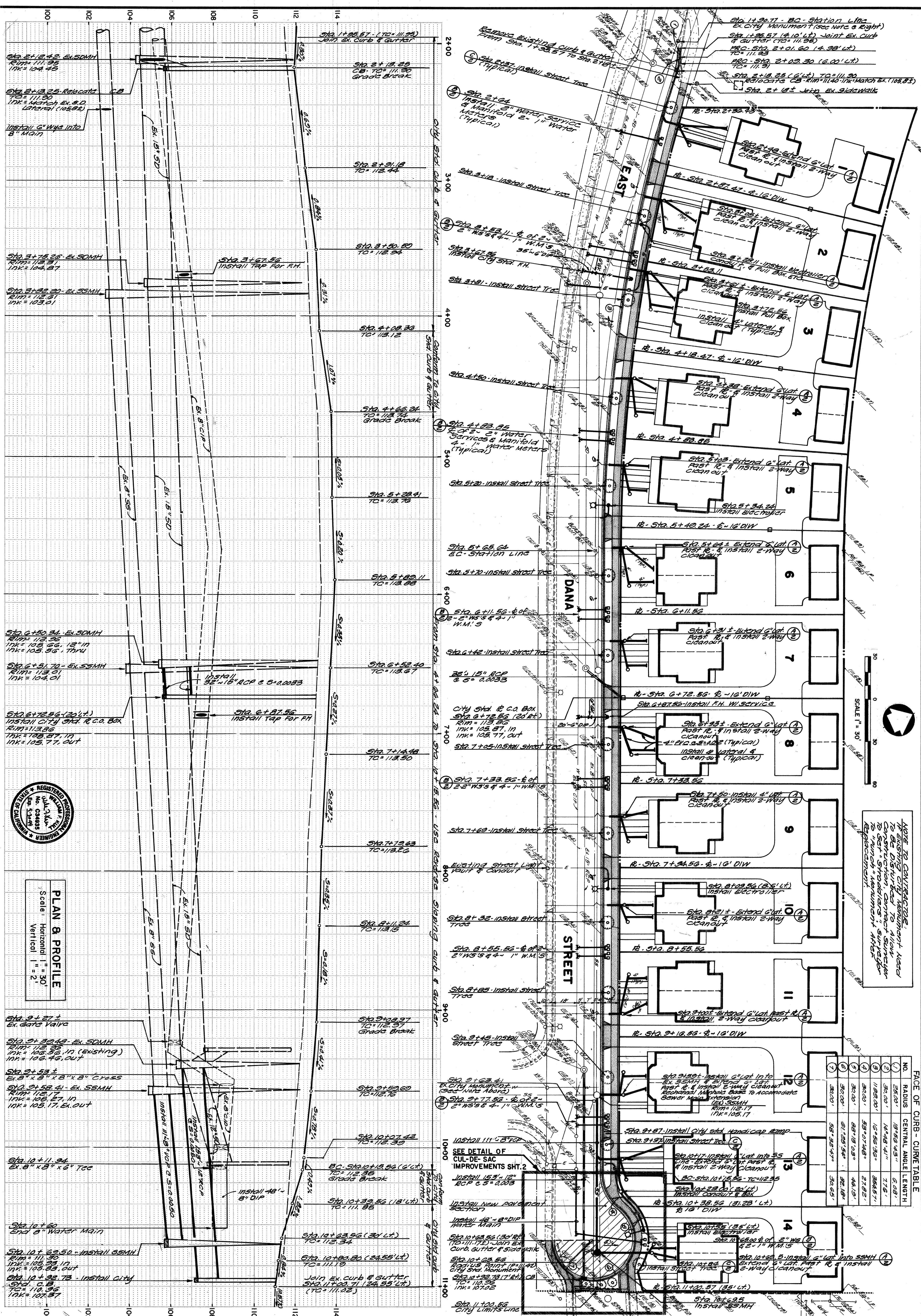
REVISIONS
DATE

GK Giuliani & Kull, Inc.
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20431 Stevens Creek Blvd. Suite 230 • Cupertino, CA 95014
(408) 257-6446 (408) 257-6446(Fax)

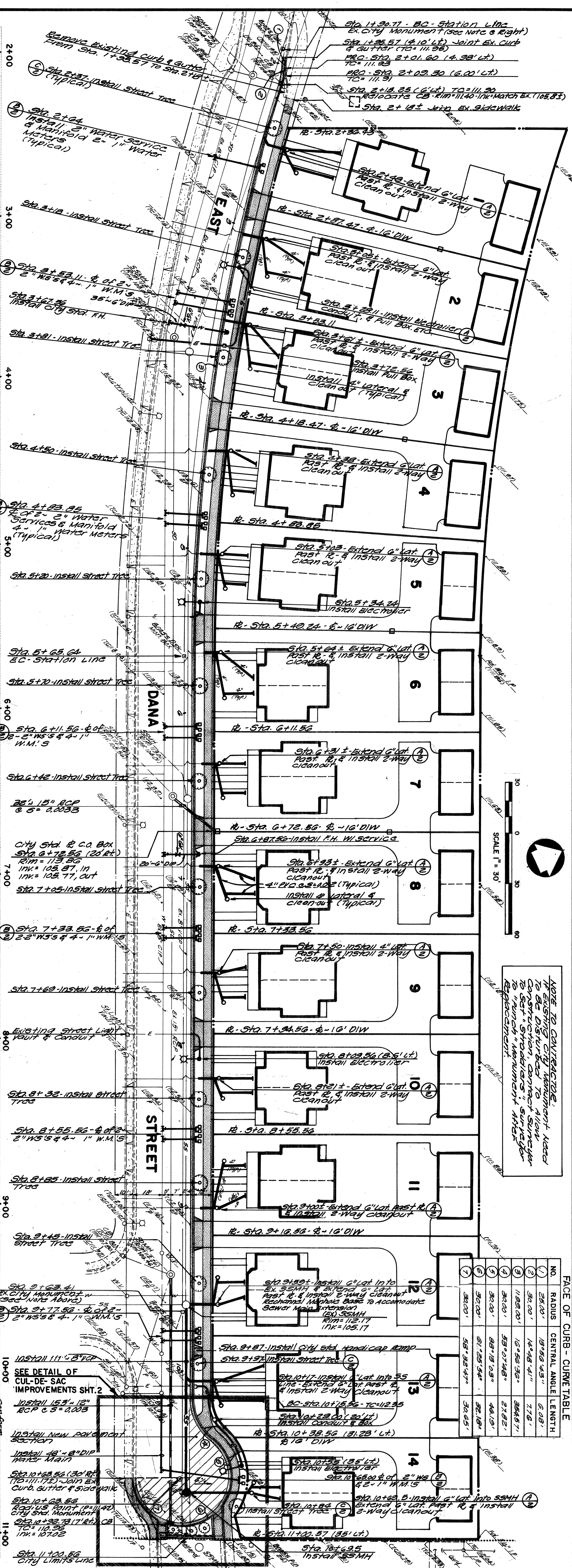
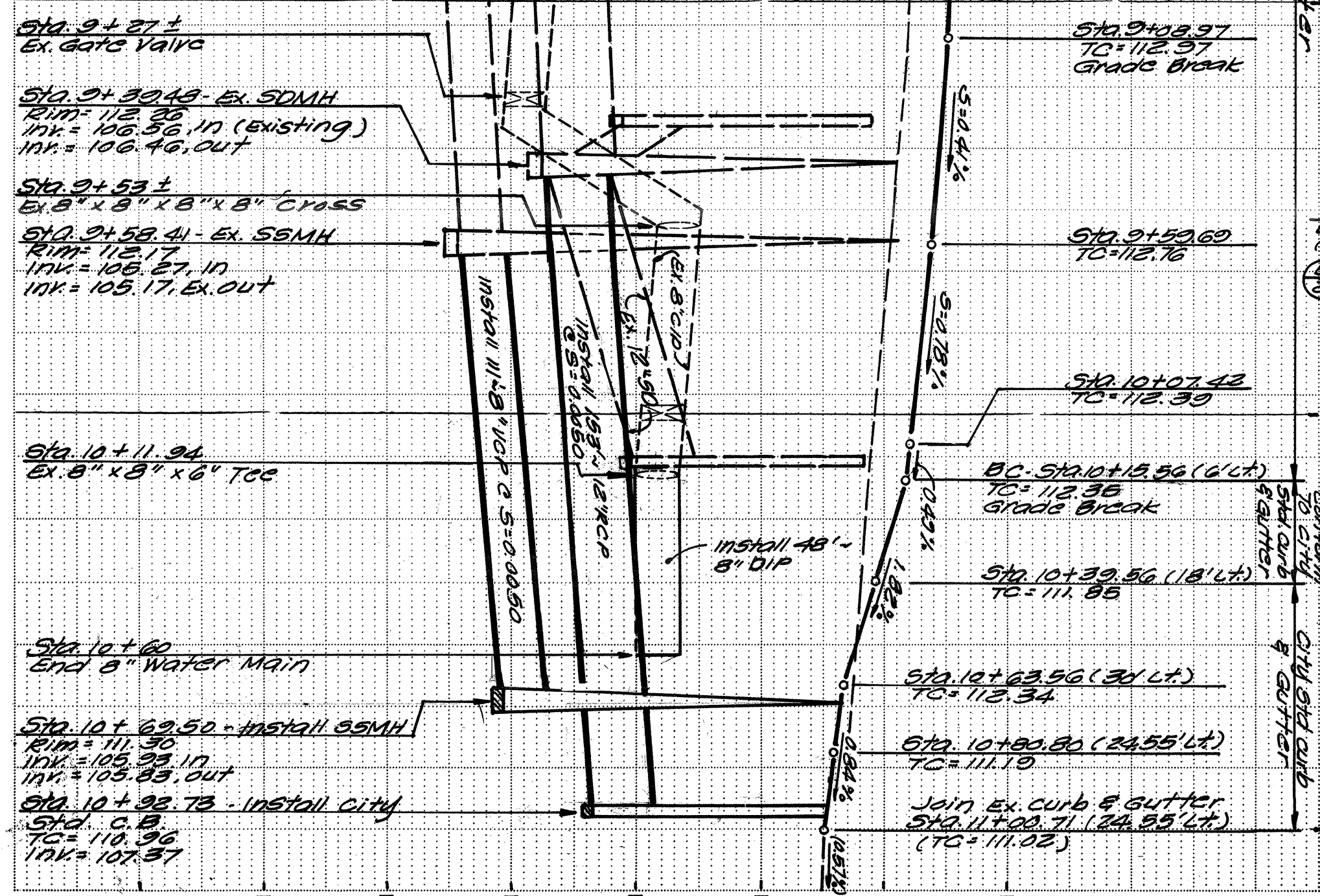
**PLANS FOR THE IMPROVEMENT OF
EAST DANA STREET
FOR TRACT NO. 8800
MOUNTAIN VIEW, CALIFORNIA**

NOTES & DETAILS

SHEET
2
OF 4
DATE
11-20-95
JOB NO.
5142



PLAN & PROFILE
 Scale: Horizontal 1" = 30'
 Vertical 1" = 2'



FACE OF CURB - CURVE TABLE

NO.	RADIUS	CENTRAL ANGLE	LENGTH
1	25.00'	15° 45' 43"	6.08'
2	30.00'	14° 48' 41"	7.16'
3	110.00'	10° 30' 30"	30.45'
4	30.00'	33° 07' 48"	21.82'
5	30.00'	81° 13' 28"	44.00'
6	30.00'	58° 35' 47"	30.65'

7097-3



PLAN & PROFILE **EAST DANA STREET**

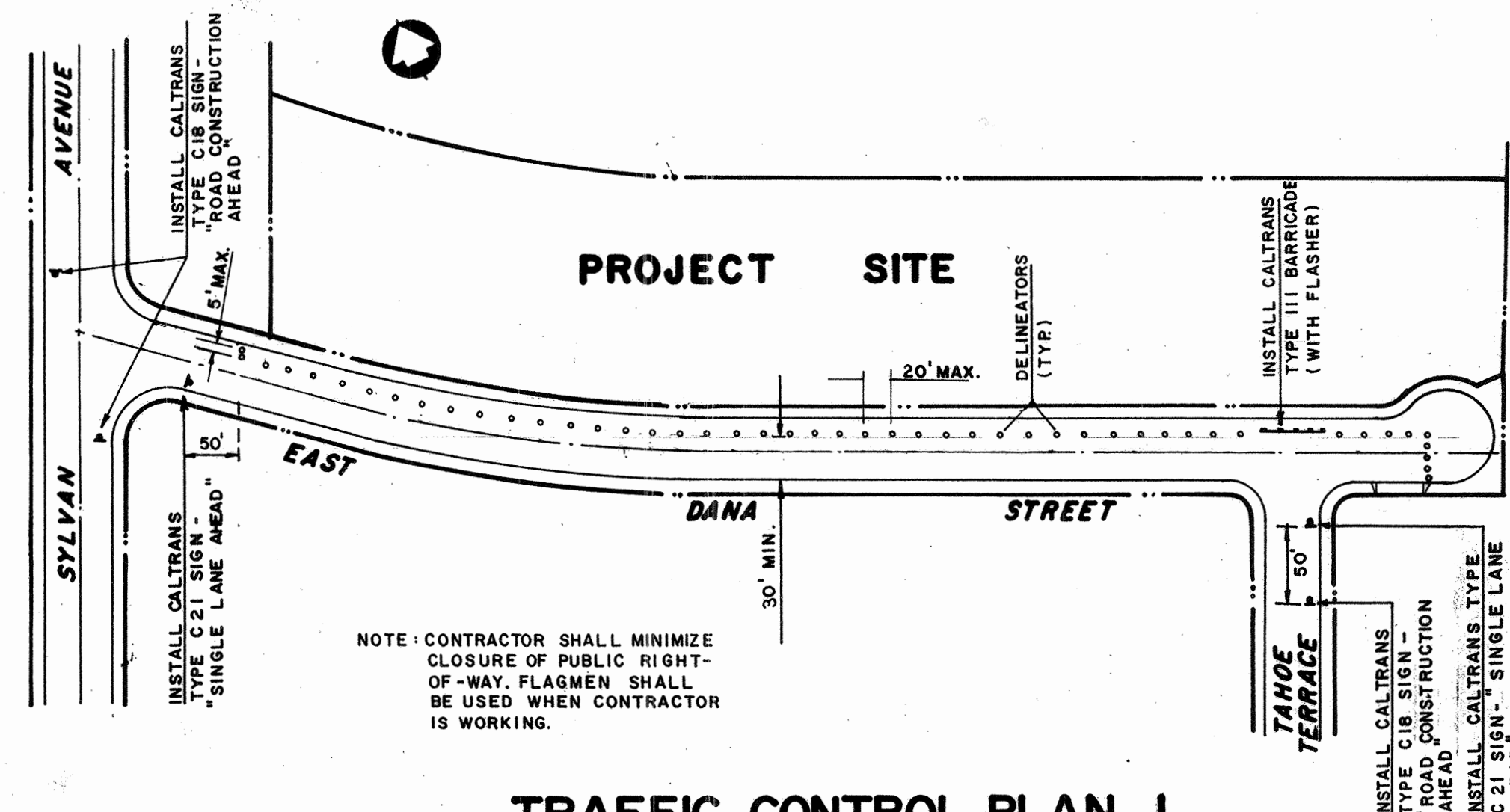
PLANS FOR THE IMPROVEMENT OF
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 FOR TRACT NO. 8800
 MOUNTAIN VIEW, CALIFORNIA

GK Giuliani & Kull, Inc.
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 (408) 257-6446 (408) 257-6456 (Fax)

DATE	REVISIONS	SCALE
11-20-95		1" = 30'
		DRAWN
		E.T.
		CHECKED
		M.H.

FOR: NEW STREET SECTION, CONCRETE WORK, SEWER LATERAL EXTENSION & SEWER MAIN EXTENSION

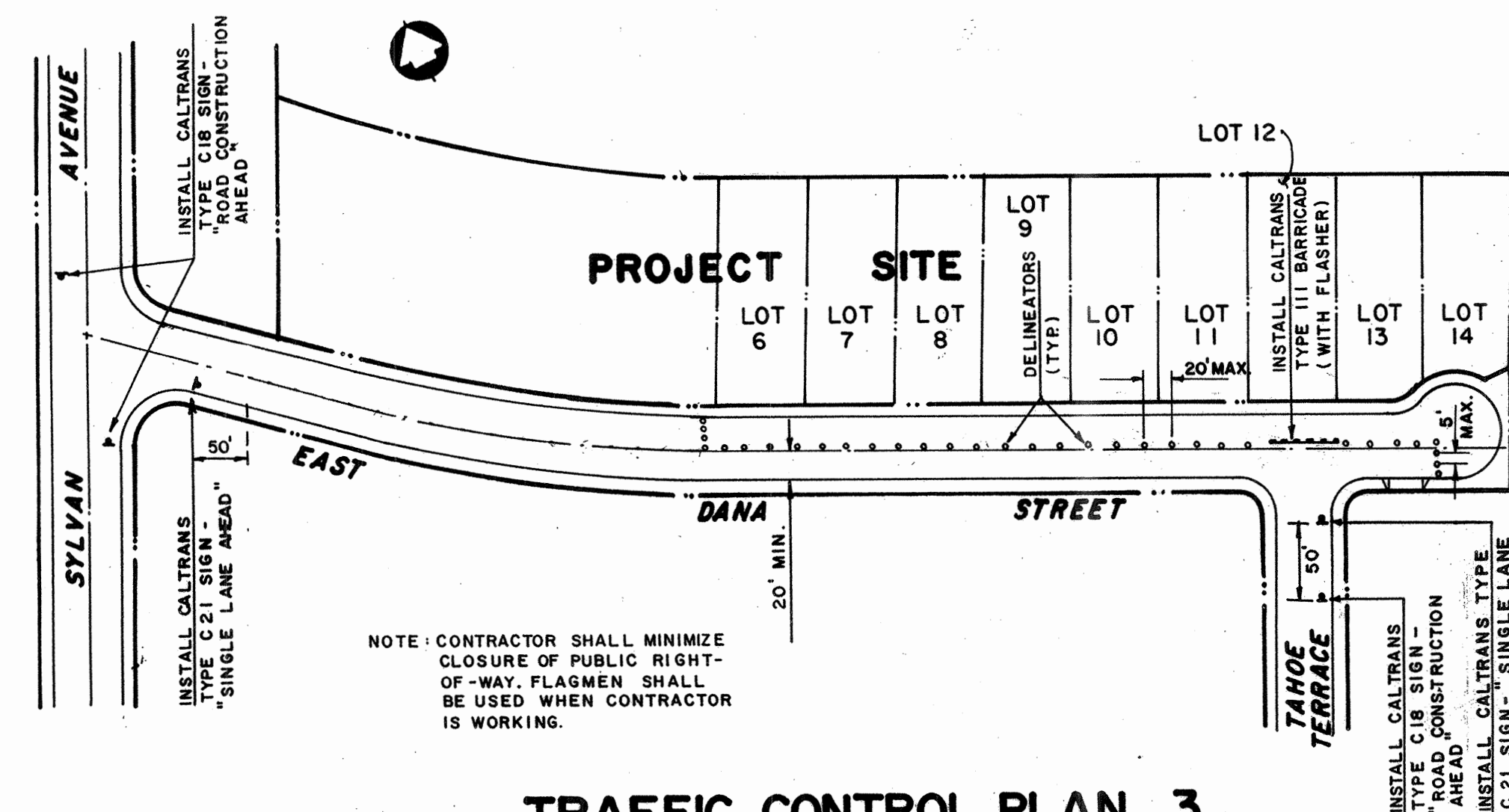
- 1) MUST MAINTAIN TWO-WAY TRAFFIC AT ALL TIMES.
- 2) CUL-DE-SAC WORK MUST BE PHASED TO MAINTAIN BIKE & PEDESTRIAN TRAFFIC.
- 3) "NO PARKING" SIGNS MUST BE POSTED AT LEAST 48 HOURS IN ADVANCE OF WORK.



TRAFFIC CONTROL PLAN 1
SCALE 1"=100'

FOR: STORM AND WATER SERVICE CONNECTIONS FOR LOTS 6-14

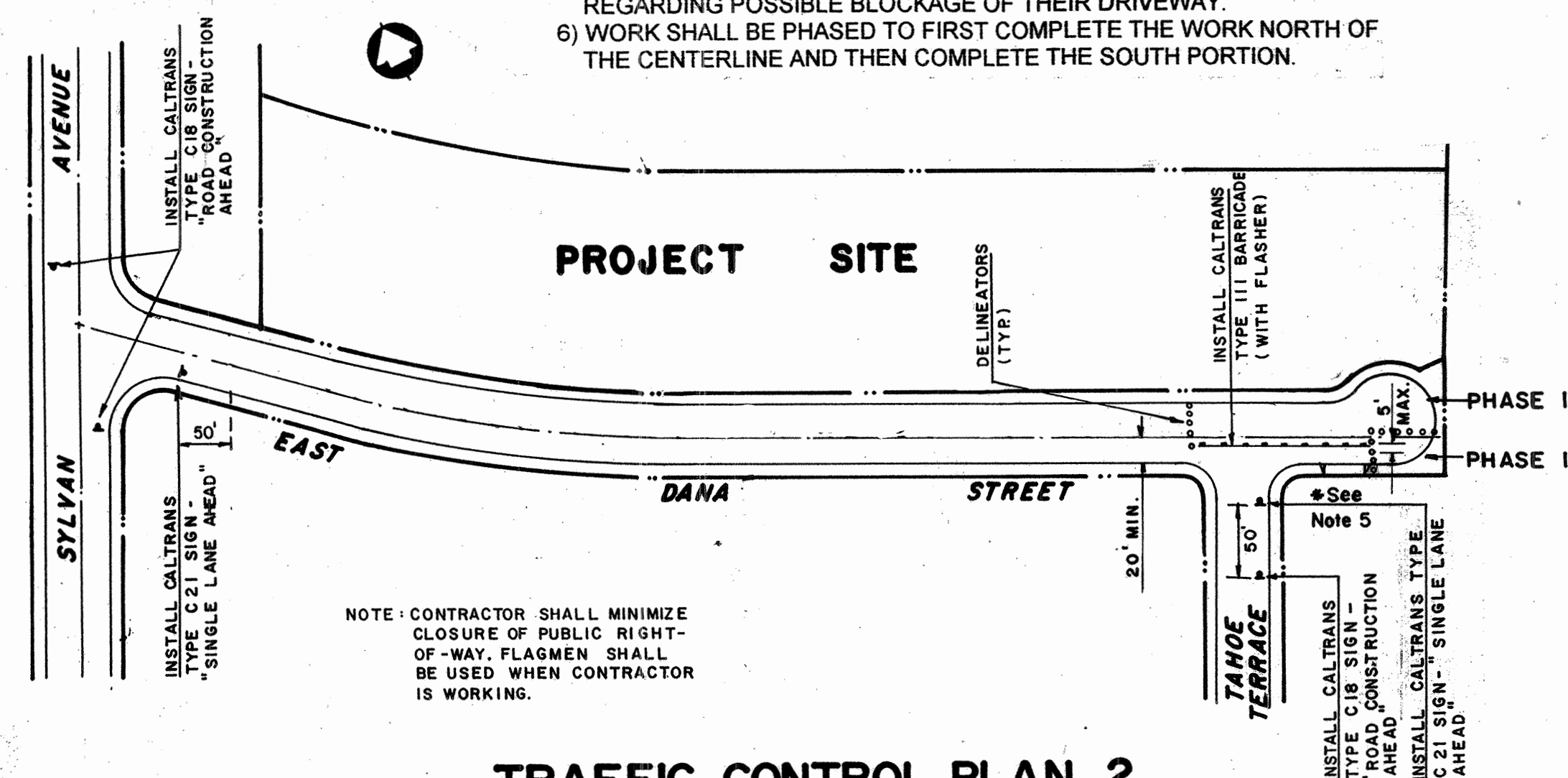
- 1) ONE TRAFFIC LANE SHALL BE MAINTAINED WITH FLAG PEOPLE, WHILE WORK IS IN PROGRESS, TWO-WAY TRAFFIC SHALL BE MAINTAINED AT ALL OTHER TIMES.
- 2) WORK HOURS ARE LIMITED TO: 9:30 A.M. THRU 3:30 P.M., MONDAY THRU FRIDAY.
- 3) CUL-DE-SAC WORK MUST BE PHASED TO MAINTAIN BIKE & PEDESTRIAN TRAFFIC.
- 4) "NO PARKING" SIGNS SHALL BE POSTED AT LEAST 48 HOURS IN ADVANCE OF WORK.



TRAFFIC CONTROL PLAN 3
SCALE 1"=100'

FOR: STORM MAIN & WATER MAIN EXTENSION

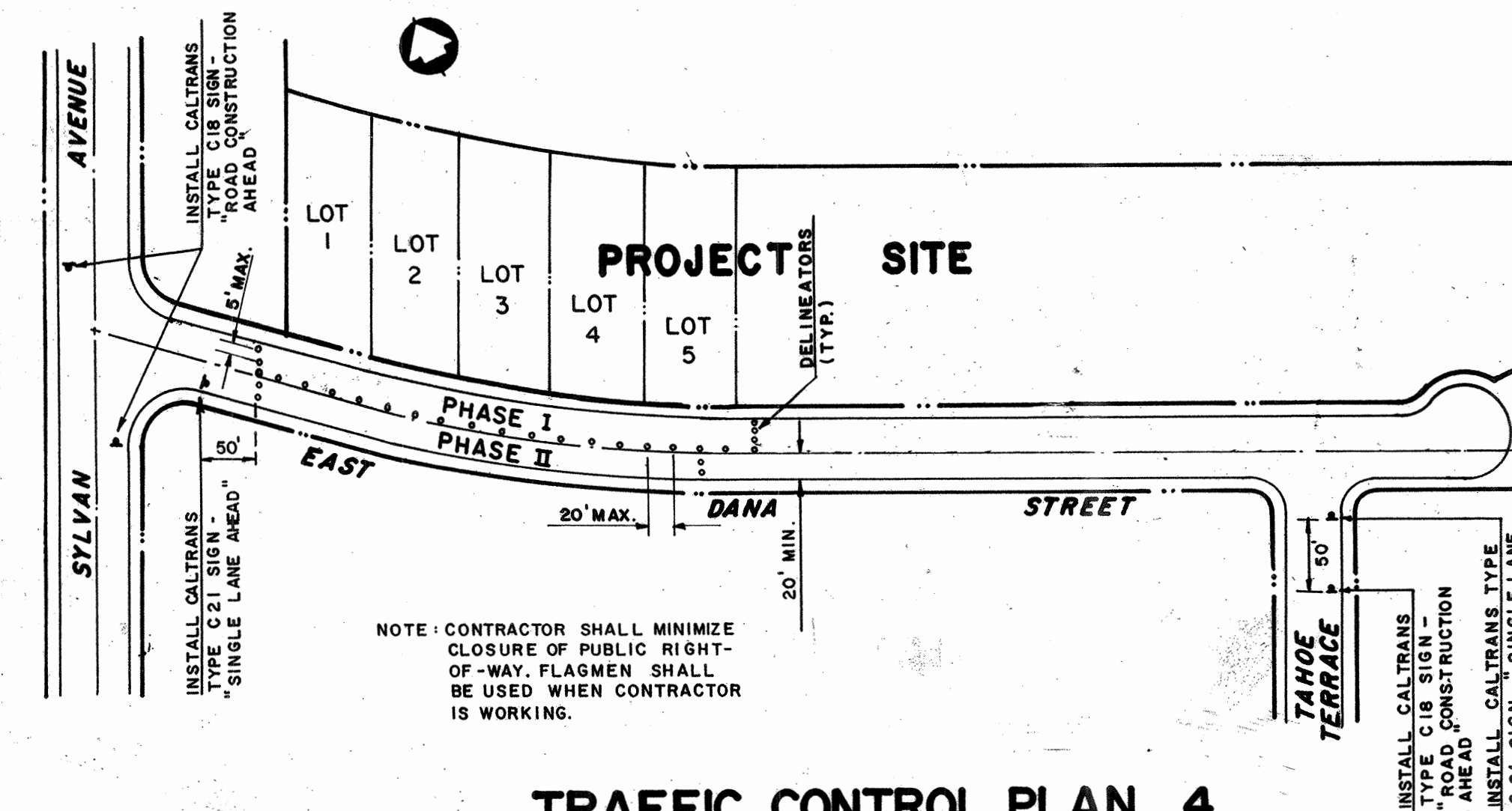
- 1) ONE TRAFFIC LANE SHALL BE MAINTAINED WITH FLAG PEOPLE, WHILE WORK IS IN PROGRESS, TWO-WAY TRAFFIC MUST BE MAINTAINED AT ALL OTHER TIMES.
- 2) WORK HOURS ARE LIMITED TO: 9:30 A.M. THRU 3:30 P.M., MONDAY THRU FRIDAY.
- 3) CUL-DE-SAC WORK MUST BE PHASED TO MAINTAIN BIKE & PEDESTRIAN TRAFFIC.
- 4) "NO PARKING" SIGNS SHALL BE POSTED AT LEAST 48 HOURS IN ADVANCE OF WORK.
- *5) PROVIDE AT LEAST 48 HOURS NOTICE TO THE RESIDENTS AT 905 EAST DANA STREET & 525 TAHOE TERRACE (AND THE OWNER OF THIS DUPLEX - M.R. CHEN, @ 21580 VILLA MARIA CT, CUPERTINO, CA 95041) REGARDING POSSIBLE BLOCKAGE OF THEIR DRIVEWAY.
- 6) WORK SHALL BE PHASED TO FIRST COMPLETE THE WORK NORTH OF THE CENTERLINE AND THEN COMPLETE THE SOUTH PORTION.



TRAFFIC CONTROL PLAN 2
SCALE 1"=100'

FOR: WATER SERVICE CONNECTIONS FOR LOTS 1-5

- 1) ONE TRAFFIC LANE SHALL BE MAINTAINED WITH FLAG PEOPLE, WHILE WORK IS IN PROGRESS, TWO-WAY TRAFFIC SHALL BE MAINTAINED AT ALL OTHER TIMES.
- 2) WORK HOURS ARE LIMITED TO: 9:30 A.M. THRU 3:30 P.M., MONDAY THRU FRIDAY.
- 3) "NO PARKING" SIGNS SHALL BE POSTED AT LEAST 48 HOURS IN ADVANCE OF WORK.
- 4) WORK SHALL BE PHASED TO FIRST COMPLETE THE WORK NORTH OF THE CENTERLINE AND THEN COMPLETE THE SOUTH PORTION.



TRAFFIC CONTROL PLAN 4
SCALE 1"=100'



SCALE	1"=100'
REVISIONS	
DATE	

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PLANS FOR THE IMPROVEMENT OF
EAST DANA STREET
FOR TRACT NO. 8800
MOUNTAIN VIEW, CALIFORNIA

TRAFFIC CONTROL PLAN

SHEET	4
OF	4
DATE	2 - 29 - 96
JOB NO.	5142

7097-4